# Manual Apheresis

**LEGAL NAME AND LOCATION:**
Blood Bank of San Bernardino and Riverside Counties  
3377 W Florida Ave.  
Hemet, CA 92545 USA  
909-885-6503 x453

**REPORTING OFFICIAL:**
Chhavy Thang  
Blood Bank of San Bernardino and Riverside Counties  
384 Orange Show Road  
San Bernardino, CA 92408 USA  
909-885-6503 x453  
Regulatory@LStream.org

**OTHER NAMES USED IN THIS LOCATION:**
(DBA) LifeStream - Hemet Donor Center

**PRODUCT** | **COLLECT** | **MANUAL APHERESIS** | **AUTOMATED APHERESIS** | **PREPARE** | **LEUKOCYTES REDUCED** | **IRRADIATED** | **DONOR RETESTED** | **TEST** | **STORE AND DISTRIBUTE TO OTHERS** | **BACTERIAL TESTING** | **PATHOGEN REDUCED** | **POOLED** |
---|---|---|---|---|---|---|---|---|---|---|---|---|
WHOLE BLOOD | X | | | | | | | | | | | |
RED BLOOD CELLS (RBC) | X | X | X | | | | | | | | | |
PLATELETS | X | | X | | | | | | | | | |
PF24 PLASMA | | | X | | | | | | | | | |
PF24RT24 PLASMA | X | | | | | | | | | | | |
FRESH FROZEN PLASMA | | | | | | | | | | | | |
COVID-19 CONVALESCENT PLASMA | X | | | | | | | | | | | |

***** End Of Report *****